
Bitter Passion Tagalog 16 [BETTER]

269. In going out of ourselves and with others, we receive our true life. This temptation is not a simple choice between a real life or a false or adventitious life, on the one hand, and on the other, a life of communion in which we are "less in ourselves" and "more in you and for you" (1 Cor 3:16). For us it is "a special and privileged love, invisibly and very clearly, flowing from Jesus' heart to mine, and for you". We are indeed all his disciples, each of us is in some way the expression of his love for the world. We share this love and live our passion to experience this love, and this is our true, unique life. To do this we must risk becoming visible, with Christ, without being ashamed of our beauty and of the love hidden in our heart, becoming visible without ceasing to be ourselves, opening our hearts to others and communicating to them all the love we feel for Jesus. To do this is good for us, good for our past, good for our future and good for the world. 21. The Christian life being pure and simple love, it is not only a way of thinking, feeling and acting. It is the manner in which the Christian thinks, feels and acts in relation to God and to others. It is the way in which, just by being oneself, we benefit God's creation. St. Francis of Assisi reminds us, in a way that we can still appreciate, that God loves his creatures by being himself among them, by being present to them through the mysteries of his Passion. The way God loves the world is to be present to it in the mystery of the Cross. It is, in a word, a divine way of acting.

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